men/ for honestie is requirit to keip in lait gard than
that tak/ compt and keip of othir mennis guyding. O
nobill man be clenelines of plon pleland & fair hanyng
thay keip tham fra filth þ tabis keip to all othir men.

The tent vertu in ane nobill man is larges

LArges in all caice is ca curtaie and avenād that
it pleis to it self and profittis all otheris for it
is the rent of honour quhairof the ane wynnis profit
the othir merrite It profittis þ takar and delitis the gif-
fer And amendis and settis thame baith in right thair
Is na thing tynt þ larges dispendis for he dispendis al
his gudis be Wisedom And to larges all Way gudis ci
is and abonndis bot þ prodigal man spēdand Without
mesure & prouision Waistis and destroyis larges than þ
profitis and eris hym self and pleis & cōtētis all otheris
as þ techer of all vertuis in this Warlde The reward
takin oblis the taker and acquitis þ giffer of his gret
bounte Thing thairfor giffin is bettir than all the lait
for gudis hid report/ bot litill thanke ioy or pleseir And
auarice is Waryit & haldyn abhominable be ca meikill þ
scho closis hir hand and giffis to na man And it cūmis
oftymes to þ auaricius that ane othir spēdis and putt/
to the Wynd þ gudis that he gaderit With gret trouble
and pane And gif thair cūis to hym Vexatiō Werre or
trouble thar is na man þ cōpt/ or settis therby suppois
it confund hym bot larges gettis all tyme frendis and
help þ is the techar of all vertu in this Warlde Herfor
ane fre liberal hert quharin nobilnes inhabitis suld
noght beseare & haldand bot blithar and mair iocūd to
gif than to tak/ for larges releuis and succuris a man

And scarsnes interditis nobilite/gud deid is ſic thair
Will ȝit be reuardit Heirfor be larges the gud departis
cūmis again Gud deid tinis neuer it ſelf in na tyme bot
ſa meikill as it dois redoundis agā to his maiſtir for lar
ges ber ȝ ſtandard vpon all rentis that is the techar of
all vertues in this Warlde O nobill man ȝ riche man ȝ
lattis honour for expēſis/gudis faultis hym : all ſchitt
in hym confoundis Be larges the hertis of men ar ſene
and vndirſtāde ȝ is ȝ techer of all vertuis in this Warld

The leuynt vertu in nobill man is ſobirnes

QWhen gud deſire that intēdis to alcēd and cū to
byght puttis the thoght to cum to honour than
Sulde ane man haulde and reul hym ſobirly and eſchew
diſtemperāce of Wyne : heit that turnys gud auiſe in fol
ly greuis ſtrenth/dois Wrang/and hurtis ȝ natur trou
blis the peace movis diſcord/and lewis all thing vnper
fite Dos quhay ȝ will draW ſobirnes to hym ſcho is hel
plie of litill applelit help of the Wittis Wache to hele he
per of ȝ body and cōtyne Wal lynthare of the lif/ for to
exceſſe thair may neuir cum gud nor pleſſit nor body nor
lif is neuir the bettir And ſaid tynis all maner continen
ce/voce/aynd/lythenes and colloure A gluton all Way
has ſum ſeikrnes or ſoro Ws he is heny fat and foule his lif
ſchortis : his ded approchis Thair is na man ȝ bevalis
or menys a man gif he draVis him noght to ſobirnes as
ſcho ȝ all man pleſis/help of the Wittis Wache of ȝ hele
keper of the body and lynthar of the lif And he that can
reule his mouth that is vichare to ȝ hert/ho Ws ſuld he
cū to ena Wlege to haue guyding of gret thir gis/glito
ny all Way leuys hie honour : graithis allaneirly dede to

ym ſelf/ane ful Wame is neuer at eas bot ſlepand/for
othir thingis he neuer thinkis/dois not dremis/bot ſo/
birnes gyftis all thingis in ſufficience. And to al thinge
that vertu is for ſcho is help of ꝑ Wittis Wach to ꝑ hele
hepar of ꝑ body & lyntcher of the life.

The xii. vertu in ane nobil man is perſeuerãce.

O Excellent hie & godly vertu mȳty quene & lady per
ſeuerance/ꝑ makis perfit fulfillis & endis all thin
gis for quhay ꝑ kepis thy faithfull & treW techinge/tyn
dis Without ſtop ꝑ Way of louynge/peas & ſufficience/
thoW oure cũmis all thing be thy ſecure conſtance that
tiris neuer to ſuffre. Thou our cũmis Wanhap ꝑ paſſis
fortune & in all placis ſcho gyftis to ꝑ victory. Than be
relone thou gettis the croWne quhen all vertuis gyftis
to ꝑ ouirhand & be thy gidyng cuis to hie louing. Thay
ſuide Weilgdoure ꝑ as lady maiſtres & patrone len ꝑ end
makis al thinge to be louit. Thou art ſcho ꝑ examinis
al hertis & as ꝑ gouide chelis out ꝑ fyn it hert/ in treuth
& leaute be thy pũyl ſufferãce And quhay ꝑ to ꝑ alluris &
deliueris him ſelfe. Thou rãſis him quhen heis to fall.
And giftis him ſuſtenãce & cõfort bot ꝑ febil hert caſtyn
in variance ſpillis & tynis in ſchort ſpace all ꝑ ie dois ma
ny brebis lic folkis thay Want vertu in defalt of fathe
tynis thame & honour habandõis thame thay ar punift
Lady god thank ꝑ for gude mẽ has gude ꝑ to gude attẽ
dis. And al noblys ꝑ leikis to hie Worſchip gife thay be
Wiſe & Will a Woe We to ſerue ꝑ/len ꝑ ende makis al War
kis to be louit he dois na thing ꝑ begȳnis & endis noght
And ꝑ in his Warkis inclynis him to variance. Quhen
ꝑ Wark is hie Worthy & louable gif ꝑ vndir taking turn

...or to perfit end ...
...manys out of remembrance ...
...schamys for thair ...
...his gudis ...
...that with right ...
...ge end in treuth ...
...mabis thaim to be amendit ...
...and haistly yeildis thaim to fortune ...
...for with dilanow nobilnes ...
...is the warkis to be lowit. O nobil man ...
...hat dispendis thair body ...
...mdis thair lorde noght lowlande ...
...ith sen the ende mabis all warkis to be lowit.

Nobles report your matynis in this buke
And wysely luk ye be not contrefeit
Nor to retrete sen leaute leidis na mube
Bot god forbiddis brevily for to treit
All that fals ar and noblis contrefeit.

Heir endis the portreuris of nobilnes translatit out o...
...anche in scottis be Maistir Androw Cassion Impri...
...t in ...
...Androw Millar the .xx. dai of apile the yhere of god
...M.CCCCC.xiii yheris.

Androv
nyllar